UNIVERSITY OF PETROLEUM AND ENERGY STUDIES
Online End Semester Examination, May, 2021.

Course: Family Law I   Semester: IV
Programme: B Tech LLB spz CL/IPR   Time 3 Hours.
Course Code: CLCC3002   Max. Marks: 100

SECTION A

1. **Each Question carries 5 Marks**
2. **Instruction: Word Limit 100-150 words**

	Question	**CO**
Q1	Explain *Qiyas* as a primary source of Muslim Law.	1
Q2	Discuss in brief about prohibited relationship under Hindu Marriage.	2
Q3	Write a short note on Uniform Civil Code.	2
Q4	Write a short note on Hanafi School of thought.	2
Q5	Discuss in brief on surrogacy.	3
Q6	Describe in brief about cruelty as a fault ground of divorce under Hindu Law.	4

SECTION B

1. **Each Question carries 10 marks**
2. **Word Limit 250-300 words**

Q7	Critically examine the remedies available to Muslim female on the non-payment of Dower.	2
Q8	Whether the Muslim women have right to get maintenance after *Iddat* under the Criminal Procedure Code, 1973? Explain. Also, discuss the constitutional validity of the Muslim Women (Protection of Rights) on Divorce Act, 1986 with the help of case laws.	2
Q9	Critically analyze the nature of Hindu Marriage with the help of relevant case laws.	2
Q10	Explain the right of a Hindu Male to take a child in adoption. Can a valid adoption be cancelled by the adoptive parents or by the child? Also, examine the effects of adoption.	3
Q11	Examine the rights of the natural guardian and Testamentary guardian of a child in the light of statutory provisions in Hindu law. Refer relevant case laws.	4

SECTION C

1. **Each Question carries 20 marks.**
2. **Word Limit 450-550 words.**

Q12	*"A strong presumption arises in favor of wedlock where the partners have lived together for a long spell as husband and wife. Although the presumption is rebuttable, a heavy burden lies on him who seeks to deprive the relationship of legal origin."* In the light of the above observation, discuss whether Indian law recognize the concept of live in relationship. Substantiate your answer with the help of case laws.	**4**